



The 613 Commandments



NEHR HAOLAM
MESSIANIC BIBLICAL SOCIETY



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Nehr HaOlam Messianic Biblical Society

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Elohim

1. Know that Elohim exists (Ex. 20:2; Deut. 5:6).
2. Know that Elohim is One, a complete Unity (Deut. 6:4).
3. Disregard entertaining the idea the of another deity other than the Eternal One (Ex. 20:3)
4. Love Elohim (Deut. 6:5).
5. Fear Elohim reverently (Deut. 6:13; 10:20).
6. Imitate His good and upright ways (Deut. 28:9).
7. Sanctify the Name of Elohim (Lev. 22:32).
8. Do not profane the Name of Elohim (Lev 22:32).
9. Do not blaspheme Elohim (Ex. 22:27; in Christian texts, Ex. 22:28) or suffer the penalty of death (Lev. 24:16).
10. Do not to test the word of Elohim (Deut. 6:16).

Torah

11. Cleave to those who know *Elohim* (Deut. 10:20).
12. Learn Torah and teach it (Deut. 6:7).
13. Honor the old and the wise (Lev. 19:32).
14. Do not add to the commandments of the Torah, whether in the Written Law or in its interpretation as received by tradition (Deut. 13:1).
15. Do not take away from Torah's commandments (Deut. 13:1).
16. Everyone is to write a Torah scroll for himself (Deut. 31:19).

Signs and Symbols

17. Circumcise the male offspring (Gen. 17:12; Lev. 12:3).
18. Put *tzitzit* (i.e., fringes) on the corners of clothing (Num. 15:38).
19. Bind *tefillin* (i.e., prayer boxes) on the head (Deut. 6:8).
20. Bind *tefillin* (i.e., prayer boxes) on the arm (Deut. 6:8).

Prayer and Blessings

22. Pray to *Elohim* (Ex. 23:25; Deut. 6:13).
23. Read the *Sh'ma* in the morning and at night (Deut. 6:7).
24. Recite grace after meals (Deut. 8:10).
25. Do not lay down a stone for worship (Lev. 26:1).

Love and Brotherhood

26. Love all human beings who are of the covenant (Lev. 19:18).
27. Do not stand by idly when a human life is in danger (Lev. 19:16).
28. Do not wrong any one in speech (Lev. 25:17).
29. Do not be a talebearer (Lev. 19:16).
30. Do not cherish hatred in your heart (Lev. 19:17).
31. Do not take revenge (Lev. 19:18).

32. Do not to bear a grudge (Lev. 19:18).
33. Do not put any Jew to shame (Lev. 19:17).
34. Do not curse another fellow Israeli (Lev. 19:14).
35. Do not give occasion to the simple-minded stumble on the road (Lev. 19:14).
36. Rebuke the sinner when he violates Torah (Lev. 19:17).
37. Relieve a neighbor of his burden and help unload his beast (Ex. 23:5).
38. Help replace the load upon a neighbor's beast (Deut. 22:4).
39. Do not leave a fallen beast unaided from its burden (Deut. 22:4).

The Poor and Unfortunate

40. Do not afflict an orphan or a widow (Ex. 22:21).
41. Do not reap the entire field (Lev. 19:9; Lev. 23:22).
42. Leave a corner of the field or the orchard for the poor to harvest (Lev. 19:9).
43. Not to gather gleanings (the ears that have fallen to the ground while reaping) (Lev. 19:9)
44. Leave the gleanings for the poor (Lev. 19:9).
45. Do not gather imperfect clusters from the vineyard (Lev. 19:10).
46. Leave imperfect clusters of the vineyard for the poor (Lev. 19:10; Deut. 24:21).
47. Do not gather the grapes that fell to the ground (Lev. 19:10).
48. Leave single grapes found on the vineyard for the poor to harvest (Lev. 19:10).
49. Do not return to the field to take a forgotten sheaf (Deut. 24:19); this applies to all fruit trees (Deut. 24:20).
50. Leave the forgotten sheaves behind for the poor to harvest (Deut. 24:19-20).
51. Do not refrain from maintaining a poor man and giving him what he needs (Deut. 15:7).
52. Give charity in accordance to your own personal means (Deut. 15:11).

Treatment of Gentiles

53. Love the stranger or foreign alien (Deut. 10:19).
54. Do not wrong the stranger in speech (Ex. 22:20).
55. Do not wrong the stranger in buying or selling (Ex. 22:20).
56. Do not intermarry with gentiles (Deut. 7:3).
57. Exact the debt of an alien (Deut. 15:3).
58. Do lend to the alien with an interest (Deut. 23:21). According to tradition, this is mandatory (affirmative).

Marriage, Divorce and Family

59. Honor your father and your mother (Ex. 20:12).
60. Do not smite a father or a mother (Ex. 21:15).
61. Do not curse a father or mother (Ex. 21:17).
62. Do reverently fear both your father and your mother (Lev. 19:3).
63. Be fruitful and multiply (Gen. 1:28).
64. Do not permit a eunuch shall not marry a daughter of Israel (Deut. 23:2).
65. An illegitimate man born out of wedlock or incest (i.e., mamzer) is not to marry the daughter of a Jew (Deut. 23:3).

66. An Ammonite or Moabite shall never marry the daughter of an Israelite (Deut. 23:4).
67. Do not exclude Esau's descendants from the Israeli community for three generations (Deut. 23:8-9).
68. For three generations, do not exclude an Egyptian from the Israeli community (Deut. 23:8-9).
69. That there shall be no harlot (in Israel); that is, that there shall be no sexual intercourse with a woman without a contractual marriage certificate or formal marital declaration (Deut. 23:18).
70. Men are to be wedded to a wife by means of the *kiddushin* (i.e, marriage certificate) and the sacrament of marriage (i.e., formal marital declaration) (Deut. 24:1).
71. For a year, a newly married husband shall be free to enjoy his wife (Deut. 24:5).
72. For a year, the bridegroom shall be exempt from taking part in any public labor, such as military service, guarding the wall and similar duties (Deut. 24:5).
73. Do not withhold food, clothing or conjugal rights from a wife (Ex. 21:10).
74. A woman suspected of adultery shall be dealt with as prescribed in Torah (Num. 5:30).
75. The person who defames his wife's honor by falsely accusing her of unchastity before marriage must live with her all his entire lifetime (Deut. 22:19).
76. In the event of publishing an evil report, the man may not divorce his wife (about her unchastity before marriage) (Deut. 22:19).
77. Divorce is to be carried out by means of a formal written document (Deut. 24:1).
78. He who divorces his wife may not remarry her *if* she married another man (Deut. 24:4).
79. That a widow whose husband died childless must not be married to anyone but her deceased husband's brother (Deut. 25:5).
80. Marry the widow of a brother who has died childless (Deut. 25:5).
81. If he refuses to marry her, the widow must formally release her brother-in-law from his obligations (Deut. 25:7-9).

Forbidden Sexual Relations

82. Do not indulge in familiarities with relatives, such as kissing, embracing, winking, skipping, which may lead to incest (Lev. 18:6).
83. Do not commit incest with your mother (Lev. 18:7).
84. Do not commit sodomy with your father (Lev. 18:7).
85. Do not commit incest with your father's wife (Lev. 18:8).
86. Do not commit incest with your sister (Lev. 18:9).
87. Do not commit incest with your father's wife's daughter (Lev. 18:11).
88. Do not commit incest with your son's daughter (Lev. 18:10).
89. Do not commit incest with your daughter's daughter (Lev. 18:10)
90. Do not commit incest with your daughter (this is not explicitly in Torah but is inferred from other explicit commands that would include it).
91. Do not commit incest with your father's sister (Lev. 18:12).
92. Do not commit incest with your mother's sister (Lev. 18:13).
93. Do not commit incest with your father's brothers wife (Lev. 18:14).
94. Do not commit sodomy with your father's brother (Lev. 18:14).
95. Do not commit incest with your son's wife (Lev. 18:15).
96. Do not commit incest with your brother's wife (Lev. 18:16).

97. Do not commit incest with your wife's daughter (Lev. 18:17).
98. Do not commit incest with the daughter of your wife's son (Lev. 18:17).
99. Do not commit incest with the daughter of your wife's daughter (Lev. 18:17)
100. Do not commit incest with your wife's sister (Lev. 18:18).
101. Do not have intercourse with a woman in her menstrual period (Lev. 18:19).
102. Do not have intercourse with another man's wife (Lev. 18:20).
103. Do not commit sodomy with a male (Lev. 18:22).
104. Do not have sexual intercourse with a beast (Lev. 18:23).
105. A woman is not to have sexual intercourse with an animal (Lev. 18:23).
106. Do not castrate the male of any species, neither that of a man, a domestic or wild beast, nor a fowl (Lev. 22:24).

THE MOADIM: The Times and Seasons

107. The new month shall be solemnly proclaimed as holy, and the months and years shall be calculated only by the Supreme Court (Ex. 12:2).
108. Not to travel on Shabbat outside the limits of one's place of residence (Ex. 16:29).
109. You are to sanctify the Shabbat (Ex. 20:8).
110. Do not work on Shabbat (Ex. 20:10).
111. Rest on Shabbat (Ex. 23:12; 34:21).
112. Celebrate the festivals [e.g., Passover, Shavuot and Sukkot] (Ex. 23:14).
113. Rejoice on the festivals (Deut. 16:14).
114. Appear in the Sanctuary on the festivals (Deut. 16:16).
115. Remove *chametz* (i.e., leavening) on the Eve of Passover (Ex. 12:15).
116. Rest on the first day of Passover (Ex. 12:16; Lev. 23:7).
117. Do not work on the first day of Passover (Ex. 12:16; Lev. 23:6-7).
118. Rest on the seventh day of Passover (Ex. 12:16; Lev. 23:8).
119. Do not work on the seventh day of Passover (Ex. 12:16; Lev. 23:8).
120. Eat *matzah* (i.e., unleavened bread) on the first night of Passover (Ex. 12:18).
121. During Passover, you are not to have *chametz* in your possession (Ex. 12:19).
122. On Passover, do not eat any food containing *chametz* (Ex. 12:20).
123. Not to eat *chametz* on Passover (Ex. 13:3).
124. During Passover, you are not to see any leavening in an Israeli house (Ex. 13:7).
125. On the first night of Passover, discuss Israel's departure from Egypt (Ex. 13:8).
126. After mid-day on the fourteenth of Nissan, do not eat leavening (Deut. 16:3).
127. Count forty-nine days from the time of the cutting of the Omer (first sheaves of the barley harvest) (Lev. 23:15).
128. On Shavuot, you are to rest (Lev. 23:21).
129. Do not work on the Shavuot (Lev. 23:21).
130. Rest on Rosh Hashanah (Lev. 23:24).
131. Do not work on Rosh Hashanah (Lev. 23:25).
132. On Rosh Hashanah, you are to hear the sound of the shofar (Num. 29:1).
133. On Yom Kippur, you fast. (Lev. 23:27).
134. Do not eat or drink on Yom Kippur (Lev. 23:29).
135. On Yom Kippur, you are not to do any type of work (Lev. 23:31).
136. Rest on the Yom Kippur (Lev. 23:32).

- 137. Rest on the first day of Sukkot (Lev. 23:35).
- 138. Do not work on the first day of Sukkot (Lev. 23:35).
- 139. Rest on the eighth day of Sukkot (Shemini Atzeret) (Lev. 23:36).
- 140. Do not work on the eighth day of Sukkot (Shemini Atzeret) (Lev. 23:36).
- 141. During Sukkot, take a palm branch and the other three plants (Lev. 23:40).
- 142. Dwell in booths seven days during Sukkot (Lev. 23:42).

Dietary Laws

- 143. Examine the marks in cattle (so as to distinguish the clean from the unclean) (Lev. 11:2) (affirmative).
- 144. Do not eat the flesh of unclean beasts (Lev. 11:4).
- 145. Examine the marks in fishes so as to distinguish the clean from the unclean sea creatures (Lev. 11:9).
- 146. Do not eat unclean fish (Lev. 11:11).
- 147. Examine the marks in fowl so as to distinguish the clean from the unclean birds (Deut. 14:11).
- 148. Do not eat unclean fowl (Lev. 11:13).
- 149. Examine the marks in locusts so as to distinguish the clean from the unclean insects (Lev. 11:21).
- 150. Do not eat a worm found in fruit (Lev. 11:41).
- 151. Do not eat of things that creep upon the earth (Lev. 11:41-42).
- 152. Do not eat any vermin of the earth (Lev. 11:44).
- 153. Do not eat things that swarm in the water (Lev. 11:43 and 46).
- 154. Do not eat of winged insects (Deut. 14:19).
- 155. Do not eat the flesh of a beast that is terefah (lit torn) (Ex. 22:30).
- 156. Do not eat the flesh of a beast that died of natural causes (Deut. 14:21).
- 157. Slay cattle, deer and fowl according to the laws of shechitah if their flesh is to be eaten (Deut. 12:21).
- 158. Do not eat a limb removed from a living beast (Deut. 12:23).
- 159. Do not slaughter an animal and its young on the same day (Lev. 22:28).
- 160. Do not take the mother-bird with the young (Deut. 22:6).
- 161. Set the mother-bird free when taking the nest (Deut. 22:6-7).
- 162. Do not eat the flesh of an ox that was condemned to be stoned (Ex. 21:28).
- 163. Do not boil meat with milk (Ex. 23:19).
- 164. Do not eat flesh with milk (Ex. 34:26) (according to the Talmud, this passage is a distinct prohibition from the one in Ex. 23:19).
- 165. Do not eat of the thigh-vein which shrank (Gen. 32:33).
- 166. Do not eat *chelev* (i.e., tallow-fat) (Lev. 7:23).
- 167. Do not eat blood (Lev. 7:26).
- 168. Cover the blood of undomesticated animals (deer, etc.) and of fowl that have been killed with dirt (Lev. 17:13).
- 169. Do not eat or drink like a glutton or a drunkard (not to rebel against father or mother) (Lev. 19:26; Deut. 21:20).

Business Practices

170. Do not do wrong in buying or selling (Lev. 25:14).
171. Do not make a loan with interests to a fellow Israelite (Lev. 25:37).
172. Do not borrow on interest (Deut. 23:20) (because this would cause the lender to sin).
173. Do not take part in any usurious transaction between borrower and lender, neither as a surety, nor as a witness, nor as a writer of the bond for them (Ex. 22:24).
174. Lend to the poor (Ex. 22:24) (even though the passage says "if you lend" it is understood as obligatory).
175. Do not demand from a poor man repayment of his debt, when the creditor knows that he cannot pay, nor press him (Ex. 22:24).
176. Do not take in pledge utensils used in preparing food (Deut. 24:6).
177. Do not exact a pledge from a debtor by force (Deut. 24:10).
178. Do not keep the pledge from its owner at the time when he needs it (Deut. 24:12).
179. Return a pledge to its owner (Deut. 24:13).
180. Do not take a pledge from a widow (Deut. 24:17).
181. Do not commit fraud in measuring (Lev. 19:35).
182. Ensure that scales and weights are correct (Lev. 19:36).
183. Do not possess inaccurate measures and weights (Deut. 25:13-14).

Employees, Servants and Slaves

184. Do not delay paying a hired man's wages (Lev. 19:13).
185. The hired laborer is permitted to eat of the produce he reaps (Deut. 23:25-26).
186. The hired laborer is not to take more than he can eat (Deut. 23:25).
187. The hired laborer cannot eat the produce placed on reserve placed for later harvest (Deut. 23:26).
188. The hired man is to be paid his wages at the due time (Deut. 24:15).
189. Deal judicially with the Hebrew bondman in accordance with the laws appertaining to him (Ex. 21:2-6).
190. Do not compel the Hebrew servant to do the work of a slave (Lev. 25:39).
191. Do not sell a Hebrew servant as a slave (Lev. 25:42).
192. Do not treat a Hebrew servant rigorously (Lev. 25:43).
193. Do not allow a gentile to treat harshly a Hebrew bondman sold to him (Lev. 25:53).
194. Do not send away a Hebrew bondman servant empty handed when he is freed from service (Deut. 15:13).
195. Bestow liberal gifts upon the Hebrew bondsman (at the end of his term of service), and the same should be done to a Hebrew bondwoman (Deut. 15:14).
196. You will redeem a Hebrew maid-servant (Ex. 21:8).
197. Do not sell a Hebrew maid-servant to another person (Ex. 21:8).
198. Espouse a Hebrew maid-servant (Ex. 21:8-9).
199. Forever keep the Canaanite slave (Lev. 25:46).
200. Do not surrender a slave who has fled to the land of Israel to his owner who lives in neighboring countries (Deut. 23:16).

- 201. Do not wrong such a slave (Deut. 23:17).
- 202. Do not muzzle a beast, while it is working in produce which it can eat and enjoy (Deut. 25:4).

Vows, Oaths and Swearing

- 203. A man will fulfill whatever he has uttered (Deut. 23:24).
- 204. Do not swear needlessly (Ex. 20:7).
- 205. Do not violate an oath or swear falsely (Lev. 19:12).
- 206. Decide annulment of vows in accordance to Torah (Num. 30:2-17).
- 207. Do not break a vow (Num. 30:3).
- 208. Swear by His Name truly (Deut. 10:20).
- 209. Do not delay fulfilling or bringing vowed or free-will offerings (Deut. 23:22).

The Sabbatical and Jubilee Years

- 210. Allow the land to lie fallow in the Sabbatical year (Ex. 23:11; Lev. 25:2).
- 211. Cease from tilling the land in the Sabbatical year (Ex. 23:11; Lev. 25:2).
- 212. Do not till the ground in the Sabbatical year (Lev. 25:4) (negative) (CCI22).
- 213. Do not do any work on the trees in the Sabbatical year (Lev. 25:4).
- 214. Do not reap the aftermath that grows in the Sabbatical year, in the same way as it is reaped in other years (Lev. 25:5).
- 215. Do not gather the fruit of the tree in the Sabbatical year in the same way as it is gathered in other years (Lev. 25:5).
- 216. Sound the Ram's horn in the Sabbatical year (Lev. 25:9).
- 217. Release debts in the seventh year (Deut. 15:2).
- 218. Do not demand return of a loan after the Sabbatical year has passed (Deut. 15:2).
- 219. Do not refrain from making a loan to a poor man, because of the release of loans in the Sabbatical year (Deut. 15:9) (CCN56).
- 220. Assemble the people to hear the Torah at the close of the seventh year (Deut. 31:12).
- 221. Count the years of the Jubilee by years and by cycles of seven years (Lev. 25:8).
- 222. Keep the Jubilee year holy by resting and letting the land lie fallow (Lev. 25:10).
- 223. Do not cultivate the soil nor do any work on the trees, in the Jubilee Year (Lev. 25:11) (negative).
- 224. Do not reap the aftermath of the field that grew of itself in the Jubilee Year, in the same way as in other years (Lev. 25:11) (negative).
- 225. Do not gather the fruit of the tree in the Jubilee Year, in the same way as in other years (Lev. 25:11) (negative).
- 226. Grant redemption to the land in the Jubilee year (Lev. 25:24).

The Court and Judicial Procedure

- 227. Appoint judges and officers in every Israeli community (Deut. 16:18).
- 228. Do not appoint a person who is not well versed in Torah as a judge even if he is expert in other branches of knowledge (Deut. 1:17).

229. Adjudicate cases of purchase and sale (Lev. 25:14).
230. Judge cases of liability of a paid depositary (Ex. 22:9).
231. Adjudicate cases of loss for which a gratuitous borrower is liable (Ex. 22:13-14).
232. Adjudicate cases of inheritances (Num. 27:8-11).
233. Judge cases of damage caused by an uncovered pit (Ex. 21:33-34).
234. Judge cases of injuries caused by beasts (Ex. 21:35-36).
235. Adjudicate cases of damage caused by trespass of cattle (Ex. 22:4).
236. Adjudicate cases of damage caused by fire (Ex. 22:5).
237. Adjudicate cases of damage caused by a gratuitous depositary (Ex. 22:6-7).
238. Adjudicate other cases between a plaintiff and a defendant (Ex. 22:8).
239. Do not curse a judge (Ex. 22:27).
240. The person who possesses evidence shall testify in Court (Lev. 5:1).
241. Do not testify falsely (Ex. 20:13).
242. That a witness, who has testified in a capital case, shall not lay down the law in that particular case (Num. 35:30).
243. That a transgressor shall not testify (Ex. 23:1).
244. That the court shall not accept the testimony of a close relative of the defendant in matters of capital punishment (Deut. 24:16).
245. Do not hear one of the parties to a suit in the absence of the other party (Ex. 23:1).
246. Examine witnesses thoroughly (Deut. 13:15).
247. Do not decide a case on the evidence of a single witness (Deut. 19:15).
248. Give the decision according to the majority, when there is a difference of opinion among the members of the Sanhedrin as to matters of law (Ex. 23:2).
249. Do not decide, in capital cases, according to the view of the majority, when those who are for condemnation exceed by one only, those who are for acquittal (Ex. 23:2).
250. In capital cases, the person who argued for acquittal will not argue for condemnation later on in the trial (Ex. 23:2).
251. Treat parties in a litigation with equal impartiality (Lev. 19:15).
252. Do not render iniquitous decisions (Lev. 19:15).
253. When trying a case, do not favor a great man (Lev. 19:15).
254. Do not take a bribe (Ex. 23:8).
255. When trying a case, do not be afraid of a bad man (Deut. 1:17).
256. Do not be moved in trying a case by the poverty of one of the parties (Ex. 23:3; Lev. 19:15).
257. Do not pervert the judgment of strangers or orphans (Deut. 24:17).
258. Do not pervert the judgment of a sinner (a person poor in fulfillment of commandments) (Ex. 23:6).
259. Do not render a decision on one's personal opinion, but only on the evidence of two witnesses, who saw what actually occurred (Ex. 23:7).
260. Do not execute one guilty of a capital offense, before he has stood his trial (Num. 35:12).
261. Accept the rulings of every Supreme Court in Israel (Deut. 17:11).
262. Do not rebel against the orders of the Court (Deut. 17:11).

Injuries and Damages

- 263. Make a parapet for your roof (Deut. 22:8).
- 264. Do not leave something out that may cause injury (Deut. 22:8).
- 265. Save the pursued even at the cost of the life of the pursuer (Deut. 25:12).
- 266. Do not spare a pursuer, but he is to be slain before he reaches the pursued and slays the latter, or uncovers his nakedness (Deut. 25:12).

Property and Property Rights

- 267. Do not sell a field in the land of Israel in perpetuity (Lev. 25:23).
- 268. Do not change the character of the open land (about the cities of) the Levites or of their fields; not to sell it in perpetuity, but it may be redeemed at any time (Lev. 25:34).
- 269. Houses sold within a walled city may be redeemed within a year (Lev. 25:29).
- 270. Do not to remove landmarks (property boundaries) (Deut. 19:14).
- 271. Do not swear falsely in denial of another's property rights (Lev. 19:11).
- 272. Do not to deny falsely another's property rights (Lev. 19:11).
- 273. Never settle in the land of Egypt (Deut. 17:16).
- 274. Do not steal personal property (Lev. 19:11).
- 275. Restore that which was taken in robbery (Lev. 5:23).
- 276. Return lost property (Deut. 22:1).
- 277. Do not ignore lost property in order to avoid the obligation of returning it (Deut. 22:3).

Criminal Laws

- 278. Do not slay an innocent person (Ex. 20:13).
- 279. Do not kidnap a fellow Israeli (Ex. 20:13) (according to Talmud, this verse refers to stealing a person, distinguished from Lev. 19:11, regarding the taking of property).
- 280. Do not rob by violence (Lev. 19:13).
- 281. Do not defraud (Lev. 19:13).
- 282. Do not covet what belongs to another (Ex. 20:14).
- 283. Do not crave something that belongs to another person (Deut. 5:18).
- 284. Do not indulge in evil thoughts and sights (Num. 15:39).

Punishment and Restitution

- 285. The Court shall pass the capital punishment of decapitation by means of the sword (Ex. 21:20; Lev. 26:25).
- 286. That the Court shall pass the capital punishment of strangulation (Lev. 20:10).
- 287. That the Court shall pass the capital punishment of burning with fire (Lev. 20:14).
- 288. That the Court shall pass the capital punishment of stoning (Deut. 22:24).
- 289. Hang the person who has incurred that penalty of the capital punishment by means of strangulation (Deut. 21:22).

- 290. The remains of an executed criminal is not remain hanging on the tree overnight (Deut. 21:23).
- 291. Bury the remains of the executed on the same day of execution (Deut. 21:23).
- 292. Do not accept ransom from a murderer (Num. 35:31).
- 293. Exile the person who committed accidental homicide (Num. 35:25).
- 294. Establish six cities of refuge (for those who committed accidental homicide) (Deut. 19:3).
- 295. Do not accept ransom from an accidental homicide so as to relieve the person from exile (Num. 35:32).
- 296. Decapitate the heifer in the manner prescribed (in expiation of a murder on the road, the perpetrator of which remained undiscovered) (Deut. 21:4).
- 297. Do not plow nor sow the rough valley (in which a heifer's neck was broken) (Deut. 21:4).
- 298. Adjudge a thief to pay compensation or (in certain cases) suffer death (Ex. 21:16; Ex. 21:37; Ex. 22:1).
- 299. The person who inflicts a bodily injury shall pay monetary compensation (Ex. 21:18-19).
- 300. Impose a penalty of fifty shekels upon the seducer (of an unbetrothed virgin) and enforce the other rules in connection with the case (Ex. 22:15-16).
- 301. The violator (of an unbetrothed virgin) shall marry her (Deut. 22:28-29).
- 302. The rapist married the damsel and may not divorce her (Deut. 22:29).
- 303. Do not inflict punishment on Shabbat (Ex. 35:3) (because some punishments were inflicted by fire).
- 304. Punish the wicked by the infliction of stripes (Deut. 25:2).
- 305. Do not exceed the statutory number of stripes laid on one who has incurred that punishment (Deut. 25:3) (and by implication, not to strike anyone) (CCN43).
- 306. Do not spare the offender, in imposing the prescribed penalties on one who has caused damage (Deut. 19:13) (negative).
- 307. Do unto a false witnesses as they have perpetrated to do to the accused (Deut. 19:19).
- 308. Do not punish anyone who has committed an offense under duress (Deut. 22:26).

Prophecy

- 309. Heed the call of every prophet in each generation, provided that he neither adds to, nor takes away from the Torah (Deut. 18:15).
- 310. Do not prophesy falsely (Deut. 18:20).
- 311. Do not refrain or fear a false prophet from capital punishment (Deut. 18:22).

Idolatry, Idolaters and Idolatrous Practices

- 312. Do not make a graven image; neither to make it oneself nor to have it made by others (Ex. 20:4).
- 313. Do not make any figures for ornament, even if they are not worshipped (Ex. 20:20).
- 314. Do not make idols even for others (Ex. 34:17; Lev. 19:4).

315. Do not use the ornament of any object of idolatrous worship (Deut. 7:25).
316. Do not make use of an idol or its accessory objects, offerings, or libations (Deut. 7:26).
317. Do not drink wine of idolaters (Deut. 32:38).
318. Do not worship an idol in the way in which it is usually worshipped (Ex. 20:5).
319. Do not bow down to an idol, even if that is not its mode of worship (Ex. 20:5).
320. Do not prophesy in the name of an idol (Ex. 23:13; Deut. 18:20).
321. Do not hearken to one who prophesies in the name of an idol (Deut. 13:4).
322. Do not lead the children of Israel astray to idolatry (Ex. 23:13) (CCN14).
323. Do not entice an Israelite to idolatry (Deut. 13:12) (CCN23).
324. Destroy idolatry and its appurtenances (Deut. 12:2-3).
325. Do not love the enticer to idolatry (Deut. 13:9).
326. Do not give up hating the enticer to idolatry (Deut. 13:9).
327. Do not save the enticer from capital punishment, but to stand by at his execution (Deut. 13:9).
328. A person whom he attempted to entice to idolatry shall not urge pleas for the acquittal of the enticer (Deut. 13:9).
329. A person whom he attempted to entice shall not refrain from giving evidence of the enticer's guilt, if he has such evidence (Deut. 13:9).
330. Do not swear by an idol to its worshipers, nor cause them to swear by it (Ex. 23:13).
331. Do not turn one's attention to idolatry (Lev. 19:4).
332. Do not adopt the institutions of idolaters nor their customs (Lev. 18:3; Lev. 20:23).
333. Do not pass a child through the fire to Molech (Lev. 18:21).
334. Do not suffer any one practicing witchcraft to live (Ex. 22:17).
335. Do not practice *onein* (observing times or seasons as favorable or unfavorable, using astrology) (Lev. 19:26).
336. Do not practice *nachesh* (doing things based on signs and portents; using charms and incantations) (Lev. 19:26).
337. Do not consult *ovoth* (ghosts) (Lev. 19:31).
338. Do not consult *yid'onim* (wizards) (Lev. 19:31).
339. Do not practice *kisuf* (magic using herbs, stones and objects that people use) (Deut. 18:10).
340. Do not practice *kessem* (a general term for magical practices) (Deut. 18:10).
341. Do not practice the art of a *chover chaver* (casting spells over snakes and scorpions) (Deut. 18:11).
342. Do not enquire of an *ob* (a ghost) (Deut. 18:11).
343. Do not seek the *maytim* (dead) (Deut. 18:11).
344. Do not enquire of a *yid'oni* (wizard) (Deut. 18:11).
345. Do not remove the entire beard, like the idolaters (Lev. 19:27).
346. Do not round the corners of the head, as the idolatrous priests do (Lev. 19:27).
347. Do not cut oneself or make incisions in one's flesh in grief, like the idolaters (Lev. 19:28; Deut. 14:1).
348. Do not tattoo the body like the idolaters (Lev. 19:28).
349. Do not make a bald spot for the dead (Deut. 14:1).

- 350. Do not plant a tree for worship (Deut. 16:21).
- 351. Do not set up a pillar (for worship) (Deut. 16:22).
- 352. Do not show favor to idolaters (Deut. 7:2).
- 353. Do not make a covenant with the seven (Canaanite, idolatrous) nations (Ex. 23:32; Deut. 7:2).
- 354. Do not settle idolaters in our land (Ex. 23:33).
- 355. Slay the inhabitants of a city that has become idolatrous and burn that city (Deut. 13:16-17).
- 356. Do not rebuild a city that has been led astray to idolatry (Deut. 13:17).
- 357. Do not make use of the property of city that has been so led astray (Deut. 13:18).

Agriculture and Animal Husbandry

- 358. Do not cross-breed cattle of different species (Lev. 19:19) (according to Talmud, this also applies to birds).
- 359. Do not sow different kinds of seed together in one field (Lev. 19:19).
- 360. Do not eat the fruit of a tree for three years from the time it was planted (Lev. 19:23).
- 361. Like the second tithe, the fruit of fruit-bearing trees in the fourth year of their planting shall be sacred and eaten in Jerusalem (Lev. 19:24).
- 362. Do not sow grain or herbs in a vineyard (Deut. 22:9).
- 363. Do not eat the produce of diverse seeds sown in a vineyard (Deut. 22:9).
- 364. Do not work with beasts of different species, yoked together (Deut. 22:10).

Clothing

- 365. A man shall not wear women's clothing (Deut. 22:5).
- 366. A woman should not wear men's clothing (Deut. 22:5).
- 367. Do not to wear garments made of wool and linen mixed together (Deut. 22:11).

The Firstborn

- 368. Redeem the firstborn human male (Ex. 13:13; Ex. 34:20; Num. 18:15).
- 369. Redeem the firstling of an ass (Ex. 13:13; Ex. 34:20).
- 370. Break the neck of the firstling of an ass if it is not redeemed (Ex. 13:13; Ex. 34:20).
- 371. Do not redeem the firstling of a clean beast (Num. 18:17) (CCN109).

Cohanim and Levites

- 372. The Cohanim shall put on priestly vestments for the service (Ex. 28:2).
- 373. Do not tear the High Cohen's robe (Ex. 28:32).
- 374. The Cohen shall not enter the Sanctuary at all times (i.e., at times when he is not performing service) (Lev. 16:2).
- 375. The ordinary Cohen shall not defile himself by making contact with any dead *corpse* other than immediate relatives (Lev. 21:1-3).

376. The Cohanim *may* defile themselves for their deceased relatives (by attending their burial), and mourn for them like other Israelites, who are commanded to mourn for their relatives (Lev. 21:3).
377. A Cohen who had an immersion during the day (to cleanse him from his uncleanness) shall not serve in the Sanctuary until after sunset (Lev. 21:6).
378. A Cohen shall not marry a divorced woman (Lev. 21:7).
379. A Cohen shall not marry a harlot (Lev. 21:7).
380. A Cohen shall not marry a profaned woman (Lev. 21:7).
381. Show honor to the Cohen and give him precedence in all things that are holy (Lev. 21:8).
382. A High Cohen shall not defile himself with any dead, even if they are relatives (Lev. 21:11).
383. A High Cohen shall not go (under the same roof) with a dead body (Lev. 21:11) It has been learnt by tradition that a Cohen, who does so, violates the prohibition, “Neither shall he go in,” and also the prohibition “He shall not defile himself.”
384. The High Cohen shall marry a virgin (Lev. 21:13).
385. The High Cohen shall not marry a widow (Lev. 21:14).
386. The High Cohen shall not cohabit with a widow, even without marriage, because he profanes her (Lev. 21:15).
387. A person with a physical blemish shall not serve in the sanctuary (Lev. 21:17).
388. A Cohen with a temporary blemish shall not serve in ministry (Lev. 21:21).
389. A person with a physical blemish shall not enter the sanctuary further than the altar (Lev. 21:23).
390. A Cohen who is unclean shall not serve in the Sanctuary (Lev. 22:2-3).
391. Send those that are unclean out of the camp of the Shechinah, that is, out of the Sanctuary (Num. 5:2).
392. A Cohen who is unclean shall not enter the courtyard (Num. 5:2-3) This refers to the Camp of the Shekinah.
393. The Cohanim shall bless Israel (Num. 6:23).
394. Set apart a portion of the dough for the Cohen (Num. 15:20).
395. The Levites shall not occupy themselves with the service that belongs to the Cohanim, nor the Cohanim with that belonging to the Levites (Num. 18:3).
396. It is prohibited for someone other than one of Aaron’s descendant to serve in the Sanctuary (Num. 18:4-7).
397. The Levite shall serve in the Sanctuary (Num. 18:23).
398. The Levites shall be given cities to dwell in, the cities that are to serve also as cities of refuge (Num. 35:2).
399. None of the tribe of Levi shall take any portion of territory in the land (of Israel) (Deut. 18:1).
400. None of the tribe of Levi shall take any share of the spoil (at the conquest of the Promised Land) (Deut. 18:1).
401. The Cohanim shall serve in the Sanctuary in divisions, but on festivals, they all serve together (Deut. 18:6-8).

T'rumah, Tithes and Taxes

402. An uncircumcised person shall not eat of the *t'rumah* (i.e., heave offering), and the same applies to other holy things. This rule is inferred from the law of the Paschal offering, by similarity of phrase (Ex. 12:44-45 and Lev. 22:10) but it is not explicitly set forth in Torah. Traditionally, it has been taught that the rule that the uncircumcised must not eat holy things is an essential principle of the Torah and not an enactment of the Scribes.
403. Do not alter the order of separating the *t'rumah* and the tithes; the separation be in the order first-fruits at the beginning, then the *t'rumah*, then the first tithe, and last the second tithe (Ex. 22:28).
404. Every year, you are to give a half of shekel (to the Sanctuary for provision of the public sacrifices) (Ex. 30:13).
405. A defiled Cohen shall not eat of the *t'rumah* (Lev. 22:3-4).
406. A person who is neither a Cohen, the wife or unmarried daughter of a Cohen,, shall not eat of the *t'rumah* (Lev. 22:10).
407. A person who sojourns with a Cohen or the Cohen's hired servant shall not eat of the *t'rumah* (Lev. 22:10).
408. Do not eat *tevel* (something from which the *t'rumah* and tithe that have not yet been separated) (Lev. 22:15).
409. The tithe is to be set apart from the produce (one tenth of the produce after taking out *t'rumah*) for the Levites (Lev. 27:30; Num. 18:24).
410. Cattle or livestock shall be tithed (Lev. 27:32).
411. Do not sell the tithe of the herd (Lev. 27:32-33).
412. The Levites shall set apart a tenth of the tithes, which they had received from the Israelis, and give it to the Cohanim (called the *t'rumah* of the tithe) (Num. 18:26).
413. Do not eat the second tithe of cereals outside Jerusalem (Deut. 12:17) (negative).
414. Do not consume the second tithe of the vintage outside of Jerusalem (Deut. 12:17).
415. Do not consume the second tithe of the oil outside of Jerusalem (Deut. 12:17).
416. Do not forsake the Levites (Deut. 12:19); but their gifts (dues) should be given to them, so that they might rejoice therewith on each and every festival (negative).
417. Set apart the second tithe in the first, second, fourth and fifth years of the sabbatical cycle to be eaten by its owner in Jerusalem (Deut. 14:22) (today, it is set aside but not eaten in Jerusalem).
418. Set apart the second tithe in the third and sixth year of the sabbatical cycle for the poor (Deut. 14:28-29) (today, it must be separated out but need not be given to the poor).
419. The Cohen must be given the due portions of the carcass of cattle (Deut. 18:3) (according to Talmud, this is not mandatory in the present outside of Israel, but it is permissible, and some observant people do so).
420. Give the first of the fleece to the Cohen (Deut. 18:4) (according to Talmud, this is not presently mandatory outside of Israel, but it is permissible, and some observant people do so).
421. Set apart the *t'rumah g'dolah* (the great heave-offering, that is, a small portion of the grain, wine and oil) for the Cohen (Deut. 18:4).

- 422. Do not expend the proceeds of the second tithe on anything but food and drink (Deut. 26:14). Anything outside of things necessary for sustenance comes within the class in the phrase "Given for the dead" (negative).
- 423. Do not eat the Second Tithe, even in Jerusalem, in a state of uncleanness, until the tithe had been redeemed (Deut. 26:14) (negative).
- 424. Do not eat the Second Tithe, when mourning (Deut. 26:14) (negative).
- 425. When bringing the second tithe to the Sanctuary, make a declaration (Deut. 26:13).

The Temple, the Sanctuary and Sacred Objects

- 426. Do not build an altar made out of hewn stone (Ex. 20:22).
- 427. Do not build steps that mount to the altar (Ex. 20:23).
- 428. Build the Sanctuary (Ex. 25:8).
- 429. Do not remove the staves from the Ark (Ex. 25:15) (negative).
- 430. On Shabbat, both the showbread and the frankincense shall be before the L-rd (Ex. 25:30).
- 431. Kindle lights in the Sanctuary (Ex. 27:21).
- 432. The breastplate shall not be loosened from the ephod (Ex. 28:28).
- 433. Offer up incense twice a day (Ex. 30:7).
- 434. Do not offer strange incense nor any sacrifice upon the golden altar (Ex. 30:9).
- 435. At the time of service, the Cohen shall wash both his hands and feet (Ex. 30:19).
- 436. The anointing oil shall be prepared to anoint the Cohanim Hagadol, kings and prophets (Ex. 30:31).
- 437. Do not compound oil similar to the anointing oil for common use (Ex. 30:32-33).
- 438. Do not anoint a stranger with the anointing oil (Ex. 30:32).
- 439. Do not compound anything after the formula of the incense (Ex. 30:37).
- 440. He who erroneously makes unlawful use of sacred things shall make restitution of the value of his trespass and add a fifth (Lev. 5:16).
- 441. Remove the ashes from the altar (Lev. 6:3).
- 442. The fire shall remain burning upon the altar of the burnt-offering (Lev. 6:6).
- 443. Do not extinguish the fire on the altar (Lev. 6:6) (negative).
- 444. A Cohen shall not enter the Sanctuary with an *unorderly* hair (Lev. 10:6).
- 445. The Cohen shall not enter the Sanctuary with torn garments (Lev. 10:6).
- 446. During service, the Cohen shall not leave the Courtyard of the Sanctuary, during service (Lev. 10:7).
- 447. An intoxicated person shall not enter the Sanctuary nor give decisions in matters of Torah (Lev. 10:9-11).
- 448. Revere the Sanctuary (Lev. 19:30) (today, this applies to synagogues).
- 449. When the Ark is carried, it should be carried on the shoulder (Num. 7:9).
- 450. Observe the second Passover (Num. 9:11).
- 451. Eat the flesh of the Paschal lamb on it with unleavened bread and bitter herbs (Num. 9:11).
- 452. Do not leave any flesh of the Paschal lamb brought on the second Passover until the morning (Num. 9:12).

- 453. Do not break a bone of the Paschal lamb brought on the second Passover (Num. 9:12).
- 454. Sound the trumpets at the offering of sacrifices and in times of trouble (Num. 10:9-10) (affirmative).
- 455. Watch over the edifice continually (Num. 18:2) (affirmative).
- 456. Do not allow the Sanctuary to remain unwatched (Num. 18:5) (negative).
- 457. An offering shall be brought by one who has in error committed a trespass against sacred things, or robbed, or lain carnally with a bond-maid betrothed to a man, or denied what was deposited with him and swore falsely to support his denial. This is called a guilt-offering for a known trespass (affirmative).
- 458. Neither destroy anything that belongs within either the Sanctuary, the Synagogue or Houses of Study, erase the holy names (of G-d) nor allow sacred scriptures be destroyed (Deut. 12:2-4).

Sacrifices and Offerings

- 459. Sanctify the firstling of clean cattle and offer it up (Ex. 13:2; Deut. 15:19) (at the present time, it is not offered up).
- 460. Slay the Paschal lamb (Ex. 12:6).
- 461. Eat the flesh of the Paschal sacrifice on the night of the fifteenth of Nissan (Ex. 12:8).
- 462. Do not eat the flesh of the Paschal lamb raw or sodden (Ex. 12:9).
- 463. Do not leave any portion of the flesh of the Paschal sacrifice until the morning unconsumed (Ex. 12:10).
- 464. Do not give the flesh of the Paschal lamb to an Israeli who became an apostate (Ex. 12:43).
- 465. Do not give flesh of the Paschal lamb to a stranger who lives among you to eat (Ex. 12:45).
- 466. Do not take any of the flesh of the Paschal lamb from the company's place of assembly (Ex. 12:46) (negative).
- 467. Do not break a bone of the Paschal lamb (Ex. 12:46) (negative).
- 468. The uncircumcised shall not eat of the flesh of the Paschal lamb (Ex. 12:48).
- 469. Do not slaughter the Paschal lamb while there is *chametz* in the home (Ex. 23:18; Ex. 24:25).
- 470. Do not leave the part of the Paschal lamb that should be burnt on the altar until the morning, when it will no longer be fit to be burnt (Ex. 23:18; Ex. 24:25).
- 471. Do not go up to the Sanctuary for the festival without bringing an offering (Ex. 23:15).
- 472. Bring the first fruits to the Sanctuary (Ex. 23:19).
- 473. The flesh of a sin-offering and guilt-offering shall be eaten (Ex. 29:33).
- 474. Someone other than Aaron's descendant shall not eat the flesh of the holy sacrifices (Ex. 29:33).
- 475. Observe the procedure of the burnt-offering (Lev. 1:3).
- 476. Observe the procedure of the meal-offering (Lev. 2:1).
- 477. Do not offer up leaven or honey (Lev. 2:11).
- 478. Every sacrifice be salted (Lev. 2:13).

479. Do not offer up any offering unsalted (Lev. 2:13) (negative).
480. If they have erred in a judicial pronouncement, the Court of Judgment shall offer up a sacrifice (Lev. 4:13).
481. If he have sinned in error by committing a transgression, that individual shall bring a sin-offering, the conscious violation of which is punished with excision (Lev. 4:27-28).
482. Offer a sacrifice of varying value in accordance with one's means (Lev. 5:7).
483. Do not sever completely the head of a fowl brought as a sin-offering (Lev. 5:8).
484. Olive oil shall not be used in a sin-offering made of flour (Lev. 5:11).
485. Do not put frankincense on a sin-offering made of flour (Lev. 5:11).
486. An individual shall bring an offering if he is in doubt as to whether he has committed a sin for which one has to bring a sin-offering. This is called a guilt-offering for doubtful sins (Lev. 5:17-19) (affirmative).
487. The remainder of the meal offerings shall be eaten (Lev. 6:9) (affirmative).
488. Do not allow the remainder of the meal offerings to become leavened (Lev. 6:10).
489. The High Cohen shall offer a meal offering daily (Lev. 6:13).
490. Do not eat of the meal offering brought by the Cohanim (Lev. 6:16).
491. Observe the procedure of the sin-offering (Lev. 6:18).
492. Do not eat of the flesh of sin offerings, the blood of which is brought within the Sanctuary and sprinkled towards the Veil (Lev. 6:23).
493. Observe the procedure of the guilt-offering (Lev. 7:1).
494. Observe the procedure of the peace-offering (Lev. 7:11).
495. Burn the remaining meat of the holy sacrifice (Lev. 7:17).
496. Do not eat of sacrifices that are eaten beyond the appointed time for eating them (Lev. 7:18). Excision is the penalty.
497. Do not eat of holy things that have become unclean (Lev. 7:19).
498. Burn meat of the holy sacrifice that has become unclean (Lev. 7:19).
499. A defiled person shall not eat of things that are holy (Lev. 7:20).
500. A Cohen's daughter who profaned herself shall neither eat of the holy things, the heave offering, the breast, nor the shoulder of peace offerings (Lev. 10:14, Lev. 22:12).
501. After childbirth, the woman shall bring an offering when she is clean (Lev. 12:6).
502. The leper shall bring a sacrifice after he is cleansed (Lev. 14:10).
503. A man having an issue shall bring a sacrifice after he is cleansed of the issue (Lev. 15:13-15).
504. A woman having an issue shall bring a sacrifice after she is cleansed of her issue (Lev. 15:28-30).
505. On Yom Kippur, observe the service appointed for that day regarding the sacrifice, confessions, sending away of the scapegoat, etc. (Lev. 16:3-34).
506. Do not slaughter beasts set apart for sacrifices outside of the Sanctuary (Lev. 17:3-4).
507. Do not eat the flesh of a sacrifice that has been left over (beyond the time appointed for its consumption) (Lev. 19:8).
508. Do not sanctify blemished cattle for sacrifice on the altar (Lev. 22:20). This text prohibits such beasts being set apart for sacrifice on the altar.
509. Every animal that is offered up shall be without blemish (Lev. 22:21).

510. Do not inflict a blemish on cattle set apart for sacrifice (Lev. 22:21).
511. Do not slaughter blemished cattle as sacrifices (Lev. 22:22).
512. Do not burn the limbs of blemished cattle upon the altar (Lev. 22:22).
513. Do not sprinkle the blood of blemished cattle upon the altar (Lev. 22:24).
514. Do not offer up a blemished beast that comes from non-Israelis (Lev. 22:25).
515. Cattle sacrifices can only take place when they are at least eight days old (Lev. 22:27).
516. Do not leave any flesh of the thanksgiving offering until the morning (Lev. 22:30).
517. Offer up the meal-offering of the Omer on the morrow after the first day of Passover, together with one lamb (Lev. 23:10).
518. Do not eat bread made of new grain before the Omer of barley has been offered up on the second day of Passover (Lev. 23:14).
519. Do not eat roasted grain of the new produce before that time (Lev. 23:14).
520. Do not eat fresh ears of the new grain before that time (Lev. 23:14).
521. On Shavuot, bring loaves of bread together with the sacrifices which are then offered up in connection with the loaves (Lev. 23:17-20).
522. Offer up an additional sacrifice on Passover (Lev. 23:36).
523. One who vows the monetary value of a person to *Elohim* shall pay the amount appointed in the Scriptural portion (Lev. 27:2-8).
524. If a beast is exchanged for one that had been set apart as an offering, both the beast and the person become sacred (Lev. 27:10).
525. Do not exchange the beast that has been set aside for sacrifice (Lev. 27:10).
526. That one who vows to *Elohim* the monetary value of an unclean beast shall pay its value (Lev. 27:11-13) (affirmative).
527. The person who vows the value of his house shall pay according to the appraisal of the Cohen (Lev. 27:11-13).
528. The person who sanctifies to the *Elohim* a portion of his field shall pay according to the estimation appointed in the Scriptural portion (Lev. 27:16-24).
529. Do not transfer the beast that has been set apart for sacrifice from one class of sacrifices to another (Lev. 27:26).
530. In regards to property to which is dedicated as sacred to the Lord, decide which portion belongs to the Cohen (Lev. 27:28).
531. Do not sell a field that has been devoted to *Elohim* (Lev. 27:28).
532. Do not redeem a field that has been devoted to the Lord (Lev. 27:28).
533. When bringing a sacrifice and at other times, confess before *Elohim* any sins that has been committed (Num. 5:6-7).
534. If a woman suspected of adultery, do not put olive oil in the meal-offering (Num. 5:15).
535. If a woman suspected of adultery, do not put frankincense on the meal-offering (Num. 5:15).
536. Offer up the regular sacrifices daily (two lambs as burnt offerings) (Num. 28:3).
537. Offer up an additional sacrifice every Shabbat (two lambs) (Num. 28:9).
538. Offer up an additional sacrifice every New Moon (Num. 28:11).
539. On Shavuot, bring an additional offering (Num. 28:26-27).
540. On Rosh Hashanah, offer an additional sacrifice (Num. 29:1-6).

- 541. On Yom Kippur, offer an additional sacrifice (Num. 29:7-8).
- 542. On Sukkot, offer an additional sacrifice (Num. 29:12-34).
- 543. On Shemini Atzeret, offer an additional offering which is a festival by itself (Num. 29:35-38).
- 544. Bring all offerings, whether obligatory or freewill, on the first festival after these were incurred (Deut. 12:5-6).
- 545. Do not offer up sacrifices outside (the Sanctuary) (Deut. 12:13).
- 546. Offer all sacrifices in the Sanctuary (Deut. 12:14) (affirmative).
- 547. Redeem the cattle set apart for sacrifices that contracted disqualifying blemishes, after which they may be eaten by anyone. (Deut. 12:15).
- 548. Do not eat of the unblemished firstling outside Jerusalem (Deut. 12:17) (negative).
- 549. Do not eat the flesh of the burnt-offering (Deut. 12:17). This is a Prohibition applying to every trespasser, not to enjoy any of the holy things. If he does so, he commits a trespass.
- 550. The Cohanim shall not eat the flesh of the sin-offering or guilt-offering outside the Courtyard (of the Sanctuary) (Deut. 12:17).
- 551. Do not eat of the flesh of the sacrifices that are holy in a minor degree, before the blood has been sprinkled (on the altar), (Deut. 12:17).
- 552. That the Cohen shall not eat the first-fruits before they are set down in the Courtyard (of the Sanctuary) (Deut. 12:17).
- 553. Take trouble to bring sacrifices to the Sanctuary from places outside the land of Israel (Deut. 12:26).
- 554. Do not eat the flesh of beasts set apart as sacrifices that have been rendered unfit to be offered up by deliberately inflicted blemish (Deut. 14:3).
- 555. Do not work with cattle set apart for sacrifice (Deut. 15:19).
- 556. Do not shear beasts set apart for sacrifice (Deut. 15:19).
- 557. Do not leave any portion of the festival offering brought on the fourteenth of Nissan unto the third day (Deut. 16:4).
- 558. Do not offer up a beast that has a temporary blemish (Deut. 17:1) (negative).
- 559. Do not bring sacrifices out of the hire of a harlot or price of a dog (apparently a euphemism for sodomy) (Deut. 23:19).
- 560. Read the portion prescribed on bringing the first fruits (Deut. 26:5-10).

Ritual Purity and Impurity

- 561. Know that eight species of creeping things defile by contact (Lev. 11:29-30).
- 562. Foods become defiled by contact with unclean things (Lev. 11:34).
- 563. Anyone who touches the carcass of a beast that died of itself shall be unclean (Lev. 11:39).
- 564. A lying-in woman is unclean like a menstruating woman (in terms of uncleanness) (Lev. 12:2-5).
- 565. A leper is unclean and defiles (Lev. 13:2-46).
- 566. The leper shall be universally recognized as such by the prescribed marks. So too, all other unclean persons should declare themselves as such (Lev. 13:45).
- 567. A leper's garment is unclean and defiles (Lev. 13:47-49).

- 568. The house of a leprous person house defiles (Lev. 14:34-46).
- 569. A man with running issue defiles (Lev. 15:1-15).
- 570. The seed of copulation defiles (Lev. 15:16).
- 571. Purification from all kinds of defilement shall be effected by immersion in the waters of a *mikvah* [i.e., water immersion] (Lev. 15:16).
- 572. A menstruating woman is unclean and defiles others (Lev. 15:19-24).
- 573. A woman with running issue defiles (Lev. 15:25-27).
- 574. Carry out the ordinance of the Red Heifer so that its ashes will always be available (Num. 19:9).
- 575. The remains of a *corpse* defiles (Num. 19:11-16).
- 576. The waters of separation defile one who is clean, and cleanse the unclean from pollution by a dead body (Num. 19:19-22).

Lepers and Leprosy

- 577. Do not drove off the scull's hair (Lev. 13:33).
- 578. Know that the procedure of cleansing leprosy, whether of a man or of a house, takes place with cedar-wood, hyssop, scarlet thread, two birds, and running water (Lev. 14:1-7).
- 579. The leper shall shave all his hair (Lev. 14:9).
- 580. Do not pluck out the marks of leprosy (Deut. 24:8).

The King

- 581. Do not curse a ruler, that is, the King or the head of the College in the land of Israel (Ex. 22:27).
- 582. Appoint a king from among fellow Israelis (Deut. 17:15).
- 583. Do not appoint a foreigner as ruler over Israel (Deut. 17:15).
- 584. The King shall not acquire an excessive number of horses (Deut. 17:16).
- 585. The King shall not take an excessive number of wives (Deut. 17:17).
- 586. The King shall not accumulate an excessive amount of either gold or silver (Deut. 17:17).
- 587. The King shall write a scroll of the Torah for himself, in addition to the one that every person should write, so that he writes two scrolls (Deut. 17:18).

Nazarites

- 588. A Nazarite shall not drink wine, or anything mixed with wine which tastes like wine; and even if the wine or the mixture has turned sour, it is prohibited to him (Num. 6:3).
- 589. A Nazarite shall not eat fresh grapes (Num. 6:3).
- 590. A Nazarite shall not eat dried grapes (raisins) (Num. 6:3).
- 591. A Nazarite shall not eat the kernels of the grapes (Num. 6:4).
- 592. A Nazarite shall not eat of the skins of the grapes (Num. 6:4).
- 593. A Nazarite shall permit his hair to grow (Num. 6:5).
- 594. A Nazarite shall not cut his hair (Num. 6:5).

595. A Nazarite shall not enter any covered structure where a corpse is present (Num. 6:6).
596. A Nazarite shall not defile himself for any dead person (by being in the presence of the corpse) (Num. 6:7).
597. A Nazarite shall shave his hair when he brings his offerings at the completion of the period of his Nazariteship, or within that period if he has become defiled (Num. 6:9).

Wars

598. Those engaged in warfare shall not fear their enemies nor be panic-stricken by them during battle (Deut. 3:22, 7:21, 20:3).
599. Anoint a special Cohen (to speak to the soldiers) in times of war (Deut. 20:2).
600. In a permissive war (as distinguished from obligatory ones), observe the procedure prescribed in Torah (Deut. 20:10).
601. Do not keep alive any individual of the seven Canaanite nations (Deut. 20:16).
602. Exterminate the seven Canaanite nations from the land of Israel (Deut. 20:17).
603. Do not destroy fruit trees (wantonly or in warfare) (Deut. 20:19-20).
604. Deal with a beautiful woman taken captive in war in the manner prescribed in the Torah (Deut. 21:10-14).
605. Do not sell a beautiful woman, (taken captive in war) (Deut. 21:14).
606. Do not degrade a beautiful woman (taken captive in war) to the condition of a bondwoman (Deut. 21:14).
607. Do not offer peace to the Ammonites and the Moabites before waging war on them, as should be done to other nations (Deut. 23:7).
608. Anyone who is unclean shall not enter the Camp of the Levites (Deut. 23:11) (according to Talmud, this means the Temple mount in the present day).
609. To have a place outside the camp for sanitary purposes (Deut. 23:13).
610. Keep that place sanitary (Deut. 23:14-15).
611. Always to remember what Amalek did (Deut. 25:17).
612. Never forget the evil that was done to us by Amalek (Deut. 25:19).
613. Destroy the seed of Amalek (Deut. 25:19).